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## FISHMAN

## & GRAUER

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R0241732.DOC

| To: Board of Patent Appeals/ Attn: Ms. Cook From: Kristin L. Murphy  |   |   |  |  |   |  |  |  |  |  |
|--|---|---|--|--|---|--|--|--|--|--|
| Fax: (70   | 03) 308-7952  | Pages:  | 6 + Coversheet   |  | -   |  |  |  |  |  |
| Phone:   |   | Date:   | May 5, 2004  |  |   |  |  |  |  |  |
| Re: U.S. Serial No. 09/888,145; Atty Docket No.: 65043-0038  |   |   |  |  |   |  |  |  |  |  |
| Urgent   | ⊠ For Review  | Please Comment  | ☑ Please Reply   | Please Recycle   |   |  |  |  |  |  |
| and may c<br>under app<br>employee of<br>hereby not<br>strictly pro-<br>immediate<br>Postal Serv<br>Thank you  | ontain information licable laws. If the portion agent responsible ified that any disserbibited. If you have ly by telephone and vice. | for the use of the indivithat is privileged, confidenced confidenced for this message is for delivering the mess mination, distribution, de received this community return original messages. | dential, and exempt<br>not the intended reage to the intended<br>or copying of this colling in the colling in the colling in the colling in error, ple | t from disclosure ecipient or the I recipient, you are mmunication is ease notify us | BOARD OF PATENT<br>APPEALS &<br>INTERFERENCES |  |  |  |  |  |
| • Comme  | nts: Dear Ms. Cool  | k:  |  |  |   |  |  |  |  |  |
| Pursuant to you telephone conversation with my Assistant, Kathryn Nash, today, attached is a copy of the Reply Brief that was filed with regard to the above-identified matter. Also attached is a copy of the return postcard showing the OIPE stamp receipt of 12/4/2003. Please contact the undersigned with any questions.  Sincerely, |   |   |  |  |   |  |  |  |  |  |

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Bloomfield Hills Washington, D.C. Salt Lake City Tokyo

| Serial No. | 09                        | /888,   | , 145  |  | Filed: _                              | June        | 22,    | 2001      |   | Attorney   | Mike   | Bascobert  | /wa       |
|------------|---------------------------|---|--|--|---------------------------------------|-------------|--------|-----------|---|--|--|--|-----------|
| Applicant  | Joh                       | m M.  | Shana  | han  | <b>5</b> 14                           |             | 450ii  | 4 0000    |   |  | . 10/  | 0.10000  |           |
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